



London Bridge Days Parade 2019  
*48th Anniversary*

*Theme: "Living the Desert Life"*

August 1, 2019

The London Bridge Days Committee invites you, your group, organization, band or business to participate in this year's London Bridge Days Parade on Saturday, October 26, 2019. This year's theme is "*Living the Desert*".

Categories that will be judged include Commercial Floats, Non-commercial Floats, Youth Floats, Decorated Vehicles, Drill Teams and Equestrians. A description of each of these categories, as well as the non-judged categories, is attached. Please note that floats will be judged on incorporation of **theme**, craftsmanship & originality. All decorations are to be fire retardant.

When completing the entry form, please indicate the correct category of your entry, also people riding and/or marching and something about the group your entry represents. The announcers along the parade route will read the narrative that you must provide as your entry passes by.

We look forward to your participation in this year's parade and anticipate a great turn out! Thank you for reading through all the material, fully completing your application and returning it before the deadline of **October 7, 2019 by 2:00 p.m.** Please note that the contact listed will receive an email approximately one week prior to the parade with the lineup position; only one email contact per application will be accepted. *Rapid submission of an application has no bearing on placement in the parade.*

If you have any question about the parade, please don't hesitate to give me a call anytime!!!

Sincerely,

*Joe Tobin*

928-486-6884

London Bridge Days Parade Committee

# 2019 London Bridge Days Parade

**Theme:** "Living the Desert Life"

**Entry Deadline:** October 7, 2019 by 2:00 p.m. \*NO EXCEPTIONS\*

**Staging Area:** Corner of Acoma Blvd & McCulloch Blvd.

**Time:** Floats check-in is between 7:45-8:30 a.m. Any float checking in later than 8:30 a.m. will not be judged.

**Show Time:** The parade will begin at 10 a.m. on Saturday, October 26, 2019.

**Parade Route:** Approximately 1.5 miles, slightly downhill on McCulloch Blvd to Capri Blvd.

**Awards:** The judging of all entries except floats will be during the parade from one viewing stand.

**Music:** Music may be used to enhance the appeal of your float. A small generator may be used to power your sound system. If you need technical information on setting up your sound system, please contact Joe Tobin at 928-486-6884.

**General Information:** All floats and decorated vehicles must have a fire extinguisher! All floats and decorated vehicles must be made from fire retardant material. If you have any questions about whether your materials are flammable, please call the fire department at 453-3313, and ask for the fire inspector. The fire department will inspect all parade entries and issue certificates of approval prior to the start of the parade.

**Other information:** Strictly commercial vehicles which are not decorated will NOT be allowed in the parade. Motorized vehicles not licensed for street use are not allowed, unless approved prior to the parade. Other limitations may be placed on certain types of entries, so please review the entry form carefully before submitting it to the committee.

## The Following Restrictions Apply:

- No high-speed demonstrations of any kind.
- **THROWING** candy is absolutely prohibited (LHC Police will enforce this rule).
- All entries, including drill teams and bands, must constantly move forward. Please design your routine so as to avoid holding up the parade. Parade marshals will assist in preventing gaps in the parade.
- The committee reserves the right to deny applicants who do not meet the deadline or do not appear to the committee to be a worthwhile entry, or in the spirit of a fun, non-commercial event.

## Judged Entry Categories

*\*\* Please take note: The judging of floats will be done with the consideration of the parade theme; if your float does not have a relation to the theme, it will reflect in the judging process.*

**1. Commercial Float:** A float entry by a business. The underlying structure must be completely disguised by decoration. It must be either self-propelled or drawn by a suitable vehicle.

**2. Non-Commercial Float:** A float entry by a club, organization or individual. The underlying structure must be completely disguised by decoration. It must be either self-propelled or drawn by a suitable vehicle.

**3. Youth Float:** A float entry by a youth group, organization, or school with members up to 18 years old. The underlying structure must be completely disguised by decoration. It must be either self-propelled or drawn by a suitable vehicle.

**4. Decorated Vehicle:** A vehicle with at least 2/3 of the structure covered by decoration. Any commercial vehicle must be masked so as not to appear to be doing commercial advertising during the parade. Only permanent commercial signage on vehicles (such as doors) will be allowed.

**5. Drill teams:** Organized, uniformed, precision groups (can include motorized vehicles). Judging will be based on showmanship, parade alignment and dress. Teams must move forward at all times. *No stopping at announcer's stand.*

**6. Equestrians:** Well-groomed horses, with riders in control of their mounts at all times. Horses must constantly move forward. Performing a routine without moving forward is not allowed. Entries are judged on showmanship, riding appeal and tack. **You must provide your own pooper-scooper!**

## Non-Judged Entry Categories

**1. Marching bands:** A uniformed marching musical group. Bands must march forward only.

**2. Miscellaneous:** Any entry that does not fit any other classification, but whose inclusion is in the best interest of the parade (fire trucks, classic cars, athletic teams, scout troops, etc.). These entries will not be judged.

**2019 London Bridge Days Parade Entry Form**  
**Parade Date: Saturday, October 26, 2019**

Entrant's Name \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Cell Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Address \_\_\_\_\_  
City/St/Zip \_\_\_\_\_

Category of your parade entry:

(See other side for descriptions)      Commercial Float  Non-Commercial Float  Youth Float   
Decorated Vehicle  Equestrian  Drill Team  Political  Misc.

Does your entry include music?    Yes  No

(We want to avoid scheduling musical entries in front of or behind bands)

Number of people in group or band: \_\_\_\_\_

**Entry Narrative:** Please describe the people who are riding and/or marching and something about the group your entry represents. The announcers along the parade route will read this narrative as your entry passes by.

**Print clearly in black ink or type** your narration, you may attach another sheet if more room is needed.

Include descriptive - such as the number of people in your group, the theme of your entry, who your group is, when and why it was established, and any other information. **Please limit narrative to 100 words.** **Deadline for application, including narrative is October 7, 2019\*.**

You may also download applications online at [www.havasuchamber.com](http://www.havasuchamber.com).

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**DISCLAIMER:**

I hereby agree to enter the parade at my own risk or that of my organization or group, and am subject to the rules and regulations of the parade committee. I further agree that if any loss or damage occurs to my/our property, regardless of cause, that I will make NO CLAIMS against the Lake Havasu Area Chamber of Commerce and/or the London Bridge Days Committee. I further agree to indemnify and hold harmless these sponsors and their representatives against any legal proceedings for any personal injury or property damage arising from or occasioned by any employee or entry of mine. I have read the parade information sheet on the reverse side and agree to follow all the rules and regulations listed.

\_\_\_\_\_  
Signature and Title

\_\_\_\_\_  
Date

Applications must be filled out **completely** before submission. Incomplete entries will not be accepted.

\*Please note that the rapid submission of an application has no bearing on placement in the parade.

**Return to:**  
**Lake Havasu Area Chamber of Commerce**  
**314 London Bridge Road**  
**Lake Havasu City, AZ 86403**  
**Tel: 928-855-4115**  
**Fax: 928-680-0010**